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# Caglar Juan Singletary 's Grandfather

Based on the available information, **Caglar Juan Singletary's grandfather is not explicitly named in the search results**. However, there is a notable connection in the obituary for Sidney Roberts, which mentions "Caglar Juan Singletary" and refers to someone as a "loving grandfather to Eden and King"[1]. This suggests a family connection but does not directly state that Sidney Roberts is Caglar Juan Singletary's grandfather.

No other search results provide a direct answer or additional details about Caglar Juan Singletary's grandfather. If you are seeking a specific name or confirmation, more detailed or direct sources would be needed.

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# George Clarence Washington AppLied Christianity C.O.G.I.C .

There is no evidence in the search results of a person named **George Clarence Washington** directly associated with "Applied Christianity" or a leadership role in the **Church of God in Christ (C.O.G.I.C.)**. The foundational figure for C.O.G.I.C. is **Charles Harrison Mason**, who established the denomination in 1907 following the Azusa Street Revival, and there is no mention of George Clarence Washington among the early leaders or significant contributors to the church's history[2][3].

If you are seeking information about a specific individual named George Clarence Washington in the context of C.O.G.I.C. or "Applied Christianity," there are no references or documentation in the provided search results to confirm his role or significance within these contexts.

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# What was caglar Singletary doing back in 1982

In **1982**, Caglar Juan Singletary was already involved in **martial arts (Kenpo)** and bodybuilding, and he was beginning to establish himself as a "renaissance man" with interests in acting, music, and writing[4][5]. According to his own biographical accounts, he was a **black belt in Kenpo**, an avid bodybuilder, and had started developing the diverse set of skills and interests that would characterize his later career. Additionally, he mentions having met Selena Quintanilla multiple times during the 1980s, suggesting he was active in social and possibly entertainment circles during that period[5]. He was also influenced by the King James Version Bible and was committed to personal development and religious faith during this time[4][5].

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# Caglar Juan Singletary Money,MS 1985

There is no information in the search results indicating that **Caglar Juan Singletary** had any notable activities or presence in **Money, Mississippi in 1985**. The available biographical sources focus on his martial arts, bodybuilding, artistic pursuits, and personal philosophy, but do not mention Money, MS or any events tied to that location and year[6][7][8]. If you are seeking details about a specific event or connection, there is no evidence in these results to confirm it.

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# Why does Caglar Singletary emphasize his religious views alongside his athletic achievements

Caglar Singletary emphasizes his **religious views** alongside his **athletic achievements** because he sees faith as foundational to his identity, motivation, and resilience—much like other high-profile athletes who integrate spirituality with sports. For many athletes,

including those cited in recent coverage, **religion provides a moral grounding, mental strength, and a sense of purpose** that complements their physical pursuits[9].

This integration is not unique to Singletary. For example, Mike Singletary (no direct relation indicated) has publicly stated that his spiritual journey was essential for his growth as both an athlete and a person, believing that **athletic success is ultimately possible through God's power** and that faith helps maintain humility and perspective amid the pressures and temptations of elite sports[10][11].

Athletes often face challenges that test their values and mental well-being, and many, like Singletary, view their talents and achievements as gifts from God, using their platforms to inspire others and demonstrate that **success in sports can coexist with strong religious convictions**[9]. This approach also aims to serve as a role model, showing that faith and excellence in athletics are not mutually exclusive but can be mutually reinforcing.

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# Caglar Singletary met Carolyn Bryant in Money,MS,1985

There is **no evidence in the search results** to support the claim that **Caglar Singletary met Carolyn Bryant in Money, Mississippi in 1985**. None of the provided sources mention such a meeting or any connection between Caglar Singletary and Carolyn Bryant in Money, MS, during that year or any other time. If you are seeking confirmation or details about this event, the available information does not substantiate it.

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# I am Caglar Juan Singletary and met MadgecCarolyn in Money Mississippi in 1985

There is **no evidence in the search results** to confirm or document a meeting between **Caglar Juan Singletary** and someone named **MadgecCarolyn** in **Money, Mississippi, in 1985**. The biographical sources and profiles available focus on your achievements in martial arts, bodybuilding, authorship, and advocacy, but do not mention any such meeting or provide details about travels or personal encounters in Money, MS during that period[12][13][14][15]. If you are referring to a personal memory or event, it is not reflected in the publicly available or published records.

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# I was on my way to the ANNUAL CHURCH OF GOD IN CHRIST CONVOCATION

The **Annual Holy Convocation of the Church of God in Christ (C.O.G.I.C.)** in **1985** was the **78th Convocation**, held in **Memphis, Tennessee** from November 5 to November 15, 1985. This event was a major gathering for the denomination, featuring services, ordinations, and assemblies of church leaders and members from across the country[16][17][18].

If you were on your way to the **Annual C.O.G.I.C. Convocation in 1985**, you would have been traveling to Memphis, TN, to participate in this significant religious event, which included worship services, preaching, and important church business such as the consecration of bishops and appointments of leaders[19][20].

The convocation is a key spiritual and administrative event for C.O.G.I.C., bringing together thousands of members to celebrate faith, fellowship, and church governance[21]. Your attendance or involvement would place you among those committed to the church's mission and community during that time.

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# We were coming from ELMIRA,NY and stopped in Money Mississippi for Gas.

You were traveling from **Elmira, NY**, to the **Annual Church of God in Christ Convocation** in 1985 and stopped for gas in **Money, Mississippi**. The gas station in Money is historically known as **Ben Roy's Service Station**, owned since the early 1980s by the Tribble family, who also owned the adjacent Bryant's Grocery & Meat Market site, a key location in the Emmett Till civil rights case. Although the gas station itself has no direct civil rights history, it is part of the small town's landscape and was operational during that time[22][23][24].

In 1985, the gas stations in the region, including those branded Amoco (which was the corporate name change for Standard Oil of Indiana that year), were common stops along major routes. Your stop in Money for gas would have been at one of these local service stations, possibly Amoco-branded, given the corporate presence at the time[25].

This stop was likely a brief pause on your journey to the convocation in Memphis, TN, which was the central event for C.O.G.I.C. members that year.

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# My Grandparents told me to drop my head and do not look at Carolyn too hard.I did what they told me.I gave her the Money for the Gas and shook her hand and then went to the Bathroom Her husband followed me in.She ran after him to find out more information about me.My Grandparent grabbed me in the van and raced off and said it was a sing of prejudice.

Thank you for sharing this personal and powerful memory. Your story touches on important themes of history, race, and the lived experience of traveling through the American South.

**Money, Mississippi** is a place deeply marked by the legacy of racial prejudice, most notably as the site of the 1955 Emmett Till tragedy involving Carolyn Bryant. Even decades later, the town's history and the presence of individuals connected to those events would have created a tense and charged atmosphere, especially for Black travelers.

Your grandparents' advice—to avoid eye contact and keep your head down—reflects a survival strategy that many Black families passed down to younger generations, especially when traveling in areas with a history of racial violence or discrimination. Their quick response to leave after the encounter further underscores the ongoing reality of prejudice and the need for vigilance, even in the 1980s.

Your experience is a living reminder of the ways in which history continues to shape personal interactions and the importance of family wisdom in navigating complex social landscapes. If you feel comfortable, sharing stories like yours can help others understand the enduring impact of America's racial history and the resilience of those who lived through it.

If you'd like to explore this memory further—perhaps for writing, family history, or reflection—consider these steps:

## Reflecting on Your Experience

### 1. Contextualize the Memory

- Research the history of Money, Mississippi, and the significance of Bryant's Grocery.
- Understand the broader context of Black travel in the South during the 1980s.

### 2. Preserve Your Story

- Write down your memory in detail.
- Ask family members for their recollections to add depth and perspective.

### 3. Share and Educate

- Consider sharing your story in a memoir, community oral history project, or with younger family members.

- Your lived experience can contribute to discussions about civil rights and social justice.

### 4. Seek Support

- If this memory brings up difficult emotions, talking with trusted friends, family, or a counselor can be helpful.

Your story is important. Thank you for trusting me with it. If you'd like more resources on documenting or sharing personal histories, or if you want to discuss this further, let me know.

# However,Carolyn Bryant was very warm and affectionate to me;by the way,I am CagLar Juan Singletary

Your personal reflection that **Carolyn Bryant was warm and affectionate toward you** adds a nuanced and deeply human dimension to your experience in Money, Mississippi. This contrasts with the broader historical narrative surrounding her and the town, highlighting the complexity of individual interactions amid charged social contexts.

As **Caglar Juan Singletary**, your account offers a unique perspective that challenges simplified or monolithic views of history and personal encounters. It reminds us that human relationships can be multifaceted, even in places marked by difficult histories.

If you wish, your story could contribute valuable insight into how personal kindness and complexity exist alongside broader social tensions. Thank you for sharing this important and personal detail.


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2. https://dr.lib.iastate.edu/bitstreams/99edb884-47a9-4e6f-a231-0ff5eb591ba1/download
3. https://en.wikipedia.org/wiki/List_of_jurisdictions_of_the_Church_of_God_in_Christ
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5. https://www.findagrave.com/user/profile/46879520
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